

WELCOME
TO
THE COURTSHIP BANQUET



PRESENTED
THROUGH **Martin & Henrietta Mandula**

Dates : 20 November ~ 26 November 2016

Venue: Lecture Theatre 2

Time : 18:00 ~ 19:30 hrs



CONTINUE ATTENDING





THE HOUSEBAND

PRESENTED THROUGH

MARTIN AND HENRIETTA MANDULA

PHILIPPIANS 3:13-15

13. Brethren, I count not myself to have apprehended: but [this] one thing [I do],
Forgetting those things which are behind, and reaching forth unto those things which are before,

14. I press toward the mark for the prize of the High calling of God in Christ Jesus.

15 Let us therefore, as many as be perfect, be Thus minded: and if in any thing ye be Otherwise minded, God shall reveal even this unto you





CHARACTERISTICS FOR THE MAN

To Women

What to look for in a
Man

To Men

The Godly traits you
need to develop

THE TRUE DEFINITION OF A HUSBAND

The home is an institution of God. God designed that the family circle, father, mother, and children, should exist in this world **as a firm**. The work of making home happy does not rest upon the mother alone. Fathers have an important part to act. **The husband is the house-band of the home treasures, binding by his strong, earnest, devoted affection the members of the household, mother and children, together in the strongest bonds of union. His name, "house-band," is the true definition of husband. . . . I saw that but few fathers realize their responsibility. {Adventist Home p.211.3 EG White}**

PATIENCE

Husbands, love [your]
wives, and be not bitter
Against them.

Colossians 3:19





COMPASIONATE

[13] Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens. [14] And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left. [15] And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not: [16] **And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.** [17] So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley. Ruth 2:13-17



CONSIDERATE

[18] Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

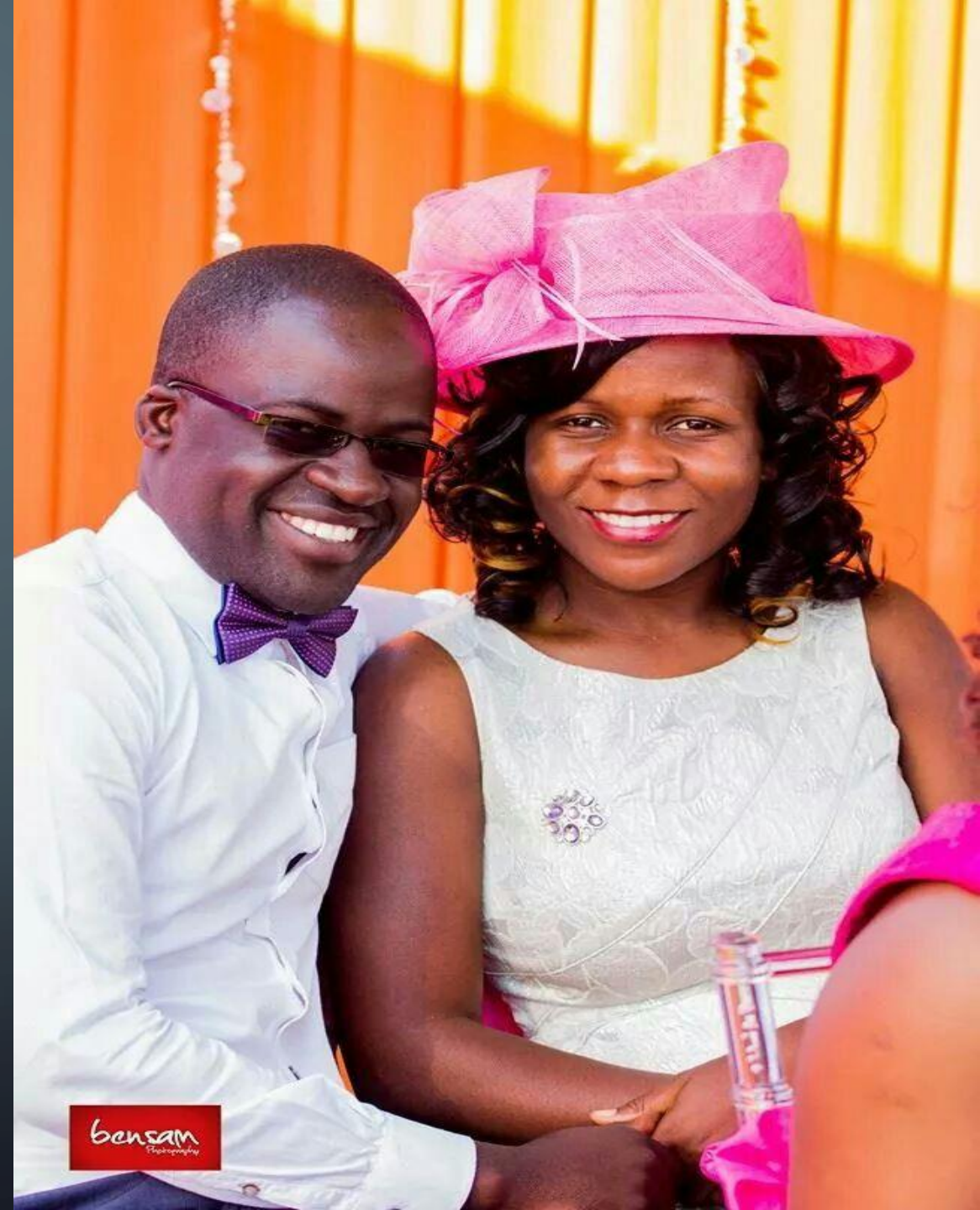
[19] Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

[20] But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Matthew 1:18-20

LIGITIMATE CHARMER

Let thy fountain be blessed: and
rejoice with the wife of thy
youth. Proverbs 5:18

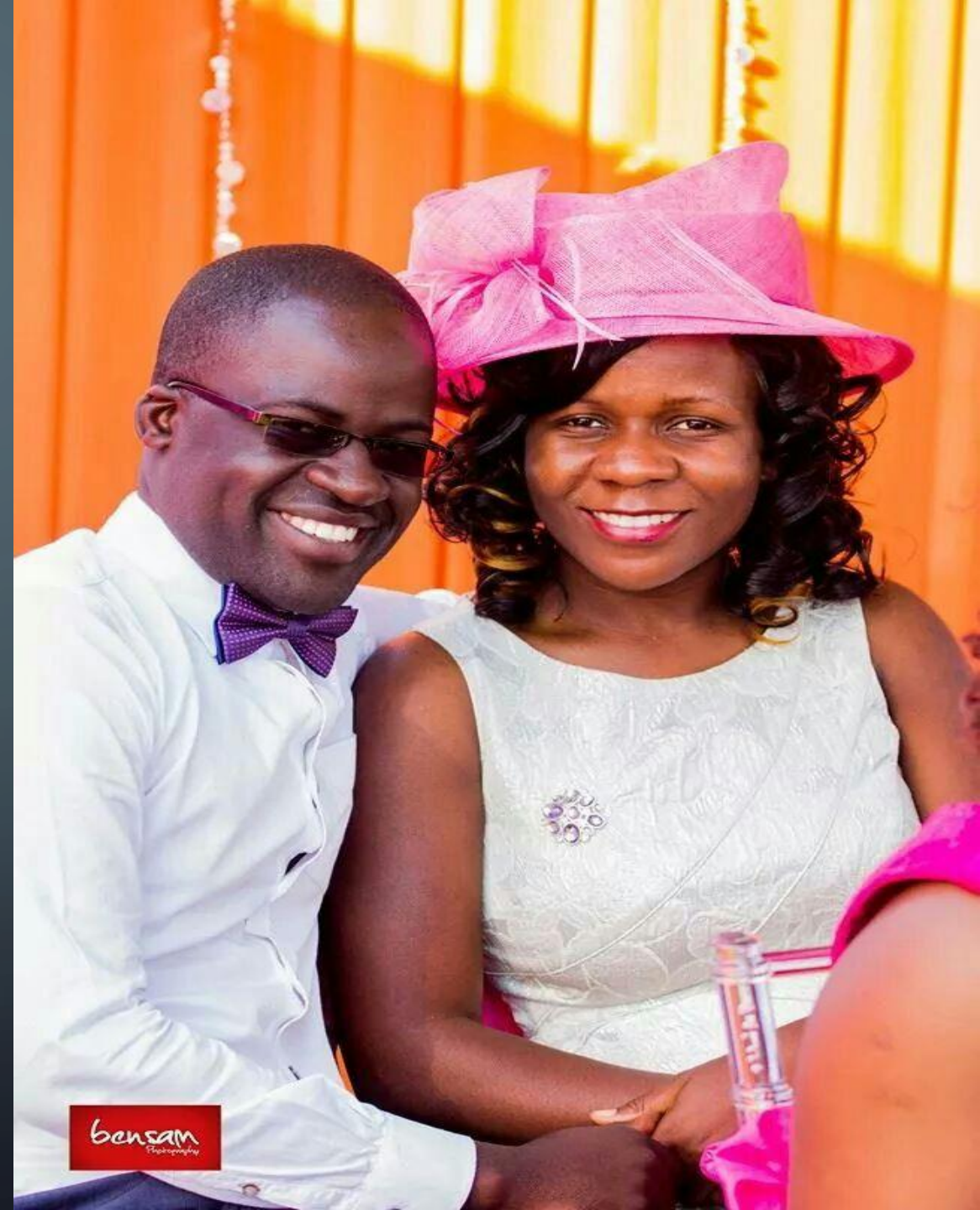


LIGITIMATE CHARMER

There are many who have an erroneous idea of the life and character of Christ. They think that He was devoid of warmth and sunniness, that He was stern, severe, and joyless. In many cases the whole religious experience is colored by these gloomy views.

It is often said that Jesus wept, but that He was never known to smile. Our Saviour was indeed a Man of Sorrows, and acquainted with grief, for He opened His heart to all the woes of men. But though His life was self-denying and shadowed with pain and care, His spirit was not crushed.

His countenance did not wear an expression of grief and repining, but ever one of peaceful serenity. His heart was a wellspring of life, and wherever He went He carried rest and peace, joy and gladness. {Steps to Christ p.120.2,3 E.G White}





MATURITY

A father must not be as a child, moved merely by impulse. He is bound to his family by sacred, holy ties. What his influence will be in the home will be determined by his knowledge of the only true God and Jesus Christ whom He has sent.

"When I was a child," Paul says, "I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things."



MATURITY

The father is to stand at the head of his family, not as an overgrown, undisciplined boy, but as a man with manly character and with his passions controlled. He is to obtain an education in correct morals. His conduct in his home life is to be directed and restrained by the pure principles of the word of God. Then he will grow up to the full stature of a man in Christ Jesus. {Adventist Home p.213.2, EG White}

DOMESTIC INTELLIGENCE

Since both men and women have a part in homemaking, **boys as well as girls should gain a knowledge of household duties.** To make a bed and put a room in order, to wash dishes, to **prepare a meal**, to wash and repair his own clothing, is a training that **need not make any boy less manly**; it will make him **happier and more useful.** {Counsels on Diet and Food p.477,1 EG White}





HUMBLE SERVANT

Exercise Authority With Humility--It is no evidence of manliness in the husband for him to dwell constantly upon his position as head of the family. **It does not increase respect for him to hear him quoting Scripture to sustain his claims to authority.** It will not make him more manly to require his wife, the mother of his children, to act upon his plans as if they were infallible.



HUMBLE SERVANT

The Lord has constituted the husband the head of the wife to be her protector; he is the house-band of the family, binding the members together, even as Christ is the head of the church and the Saviour of the mystical body. Let every husband who claims to love God carefully study the requirements of God in his position. **Christ's authority is exercised in wisdom, in all kindness and gentleness; so let the husband exercise his power and imitate the great Head of the church. {Adventist Home p.215.1 EG White}**

INITIATING LEADER

The Head of the Family Firm.--The husband and father is the head of the household. The wife looks to him for love and sympathy and for aid in the training of the children; and this is right. The children are his as well as hers, and he is equally interested in their welfare. The children look to the father for support and guidance; he needs to have a right conception of life and of the influences and associations that should surround his family; above all, he should be controlled by the love and fear of God and by the teaching of His word, that he may guide the feet of his children in the right way. . . .



INITIATING LEADER

The father should do his part toward making home happy. Whatever his cares and business perplexities, they should not be permitted to overshadow his family; **he should enter his home with smiles and pleasant words.** {Adventist Home p.211.4,5 EG White}





ENTERPRISING PROVIDER

No man is excusable for being without financial ability. Of many a man it may be said, He is kind, amiable, generous, a good man, a Christian; but he is not qualified to manage his own business. **As far as the outlay of means is concerned, he is a mere child. He has not been brought up by his parents to Understand and to practice the principles of Self support. {Adventist Home p.93.1 EG White}**



FAITHFUL LOVER

[25] Husbands, love your wives, even as Christ also loved the church, and gave himself for it; [26] That he might sanctify and cleanse it with the washing of water by the word, [27] That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. [28] So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. [29] For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: [30] For we are members of his body, of his flesh, and of his bones. [31] For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. [32] This is a great mystery: but I speak concerning Christ and the church. [33] Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband. Ephesians 5:25-33

KINDNESS

The desire of a man [is]
His kindness: and a poor
man [is] better than a liar.

Proverbs 19:22



JUST AND EMOTIONALLY STRONG

[18] Now the birth of Jesus Christ was on this wise:
When as his mother Mary was espoused to Joseph,
before they came together, she was found with
child of the Holy Ghost.

[19] **Then Joseph her husband, being a just [man],
and not willing to make her a public example,
was minded to put her away privily.**

[24] Then Joseph being raised from sleep did as the
angel of the Lord had bidden him, and took unto
him his wife:

[25] **And knew her not till she had brought forth
her firstborn son: and he called his name JESUS.**
Matthew 1:18-20





COURAGE

Have not I commanded thee? **Be strong**
And of a good courage; be not afraid,
Neither be thou dismayed: for the LORD
thy God [is] with thee whithersoever thou
goest. **Joshua 1:9**

For God hath not given us the spirit of
fear; but of power, and of love, and of a
Sound mind. **2 Timothy 1:7**



WALKS WITH GOD

To Walk With God.--The father . . . will bind his Children to the throne of God by living faith.

Distrusting his own strength, he hangs his helpless soul on Jesus and takes hold of the strength of the Most High. **Brethren, pray at home, in your family, night and morning; pray earnestly in your closet; and while engaged in your daily labor, lift up The soul to God in prayer.**



WALKS WITH GOD

It was thus that Enoch walked with God. The silent, fervent prayer of the soul will rise like holy incense to the throne of grace and will be as acceptable to God as if offered in the sanctuary.

To all who thus seek Him, Christ becomes a present help in time of need. They will be strong in the day of trial.

{Adventist Home p.212.4 EG White}

LAWGIVER

All members of the family center in the father. He is the lawmaker, illustrating in his own manly bearing the sterner virtues: energy, integrity, honesty, patience, courage, diligence, and practical usefulness....**The father represents the divine Lawgiver in his family.**



LAWGIVER

He is a laborer together with God, carrying out the gracious designs of God and establishing in his children upright principles, enabling them to form pure and virtuous characters, because he has preoccupied the soul with that which will enable his children to render obedience not only to their earthly parent but also to their heavenly Father. {**Adventist Home** p.212.2 EG White}





PRIEST OF THE HOME

The father is in one sense the priest of the household, laying upon the altar of God the morning and evening sacrifice. The wife and children should be encouraged to unite in this offering and also to engage in the song of praise. **Morning and evening the father, as priest of the household, should confess to God the sins committed by himself and his children through the day. ..**



PRIEST OF THE HOME

Those sins which have come to his knowledge and also those which are secret, of which God's eye alone has taken cognizance, should be confessed.

This rule of action, zealously carried out by the father when he is present or by the mother when he is absent, will result in blessings to the family.

{Adventist Home p. 212.1 EG White}

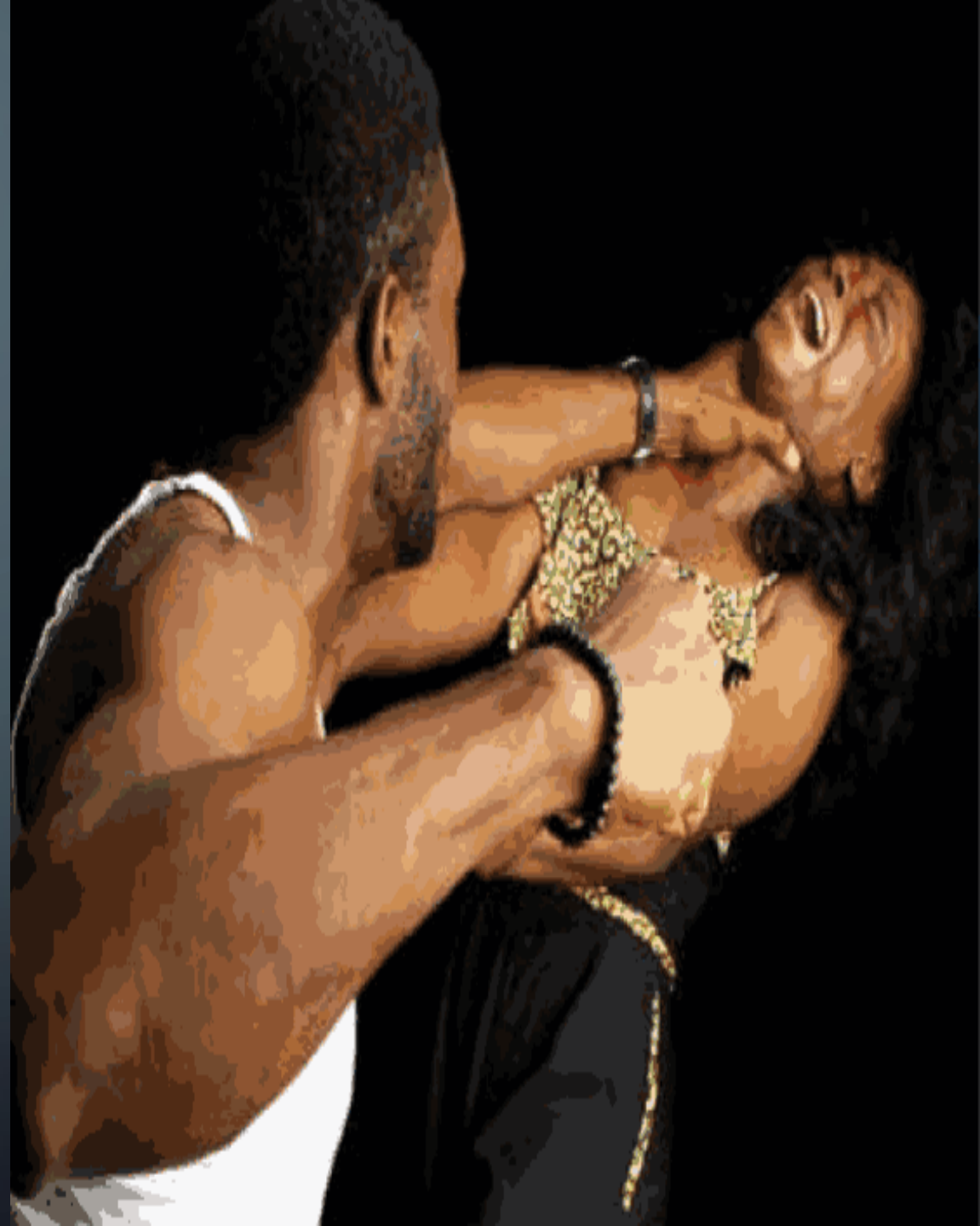


GODLY HEADSHIP

“A mans leadership
has to be so Godly
that in disobeying
him it will be like
disobeying God
Himself”

THE KIND OF HUSBAND NOT TO BE - WIFE BEATER

[25] **Husbands, love your wives, even as Christ also loved the church, and gave himself for it;** [26] That he might sanctify and cleanse it with the washing of water by the word, [27] That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. [28] So ought men to love their wives as their own bodies. **He that loveth his wife loveth himself.** [29] **For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:**



DICTATORIAL AND DOMINATING

In trying to force others to carry out your ideas in every particular, you often do greater harm than if you were to yield these points. This is true even when your ideas are right in themselves, but in many things they are not correct; they are overstrained as the result of the peculiarities of your organization; therefore you drive the wrong thing in a strong, unreasonable manner. {Adventist Home p.225.2 EG White}



DICTATORIAL AND DOMINATING

You have peculiar views in regard to managing your family. You exercise an independent, arbitrary power which permits no liberty of will around you. You think yourself sufficient to be head in your family and feel that your head is sufficient to move every member, as a machine is moved in the hands of the workmen. You dictate and assume authority. This displeases Heaven and grieves the pitying angels. You have conducted yourself in your family as though you alone were capable of self-government. It has offended you that your wife should venture to oppose your opinion or question your decisions. {Adventist Home p.226.1 EG White}





FRETFUL AND QUERULOUS

Husbands, give your wives a chance for their spiritual life. . . . By many the disposition to fret is encouraged until they become like grown-up children. They do not leave this portion of their child life behind them. They cherish these feelings until they cramp and dwarf the whole life by their querulous complaints. And not only their own lives but the lives of others also. They carry with them the spirit of Ishmael, whose hand was against everybody, and everybody's hand against him. **{Adventist Home p.226.2 EG White}**

EGOTISTICAL AND INTOLERANT

You expect too much of your wife and children.
You censure too much. If you would encourage a cheerful, happy temper yourself and speak kindly and tenderly to them, you would bring sunlight into your dwelling instead of clouds, sorrow, and unhappiness. **You think too much of your opinion;** you have taken extreme positions, and have not been willing that your wife's judgment should have the weight it should in your family.



EGOTISTICAL AND INTOLERANT

You have not encouraged respect for your wife yourself nor educated your children to respect her judgment. You have not made her your equal, but have rather taken the reins of government and control into your own hands and held them with a firm grasp. You have not an affectionate, sympathetic disposition. These traits of character you need to cultivate if you want to be an overcomer and if you want the blessing of God in your family. Adventist Home p.227,3 EG White





28.08.20

PHILIPPIANS 3:13-15

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The background is a dark blue gradient. In the corners, there are white line art designs resembling circuit boards or neural networks, with lines and small circles connecting them.

GOD BLESS YOU!

SEE YOU TOMORROW NIGHT!

TOMORROWS PRESENTATION:

WE'VE ONLY JUST BEGUN